

**Successful Compact Transition Videos**  
**Guidelines**

*Deadline for public submissions to Commissioner – June 1, 2020*  
*Deadline for Commissioner submissions to National Office – June 15, 2020*

**Purpose:** To capture stories of successful education transitions of military-connected students under the interstate compact through 30 second videos.

**Video Parameters:**

- Videos may be submitted to Commissioners by school liaison officers, schools or parents of a military-connected student within in their state. **ONLY** Commissioners may submit videos to the Communications and Outreach Committee for final consideration.
- Member state through their Commissioners may submit up to four (4) videos maximum.
- Videos must demonstrate a successful student education transition under the interstate compact Rules in the areas of:

Art IV-Educational Records & Enrollment: Immunizations
Art IV-Educational Records & Enrollment: Unofficial/Hand carried Rec
Art IV-Enrollment-Kindergarten Entry
Art V-Placement & Attendance: Absence Related to Deployments
Art V-Placement & Attendance: Course Placement
Art V-Placement & Attendance: Educ Program Placement
Art V-Placement & Attendance: Placement Flexibility
Art V-Placement & Attendance: SPED
Art VI-Eligibility for Enrollment
Art VI-Eligibility for Extracurricular Participation
Art VII-Graduation Req (Sr Year Transfers)
Art VII-Graduation: Exit/EOY Exams

- Videos are limited in length to 30 seconds maximum using the script below.
- Videos filmed on a smartphone or tablet must be filmed in high definition at **1080p @ 60fps**: 200MB or above. (4K @ 30fps: 375MB is acceptable).
- Videos filmed on a smartphone or tablet should be filmed in landscape and it is recommended that tripods be used.
- Videos should be conversational in nature not question and answer style. The script below is provided to assist participants and ensure consistency in the videos.

**Script:** (Tips: use first person point of view and active statements; and be concise)

- Introduction: *My name is \_\_\_\_\_ and I transferred to a new school in (name of state) over the summer. My (mom/dad) is in the (service branch)*
- What was the challenge?: *When I arrived at my new school, the football team had already held tryouts in July. I played football at my previous school and wanted to continue playing sports at my new school.*
- How did the compact work for you?: *The compact requires the new school provide the opportunity for me to tryout for the team. Due to this, I was allowed to tryout and made the team.*
- How did this make you feel and why?: (2-3 sentences)
- Closing: *"MIC3 worked for me!"*

Media releases - must be signed by the parent or guardian of the student and uploaded with the video file(s).

**Deadlines:**

**Monday, June 1, 2020 COB**

- Public submissions due to the Commissioner
  - Must include:
    1. Video (final edited version)
    2. Completed Parental Consent Photo and Video Release Form

**Monday, June 15, 2020 COB**

- Files uploaded to Google Docs or Adobe Cloud with link emailed to the National Office
  - Must include:
    1. Video
    2. Completed Parental Consent Photo and Video Release Form
    3. Completed Application
  
- Contact info: MIC3 National Office  
 Email: [mic3info@csg.org](mailto:mic3info@csg.org)  
 Phone: 859.244.8000

**Timeline:**

January – Feb., 2020	Planning and logistics <ul style="list-style-type: none"> <li>• Develop program parameters</li> <li>• Draft forms: media release, application, review rubric</li> <li>• Cost Analysis (Editing software or vendor)</li> <li>• Develop marketing plan</li> </ul>
April 1, 2020	Information release to the Commission and public
June 1, 2020	Deadline for public submissions to the Commissioner
June 15, 2020	Deadline for Commissioners to submit documents to National Office
July 1, 2020	Communication & Outreach Committee review
July 8, 2020	Notify submitters regarding selected videos and videos not chosen for this project
July – August, 2020	Editing and production <ul style="list-style-type: none"> <li>• Addition of B-Roll on selected videos</li> <li>• Final copy reviewed and approved by the Communications &amp; Outreach Committee</li> </ul>
October 1-2, 2020	Release at the Annual Business Meeting in Little Rock, Arkansas