



NOTICE OF PUBLIC MEETING

In accordance with Article VI, Section 1 of the Bylaws for the Military Interstate Children's Compact Commission (MIC3), and the Government in Sunshine Act, 5 U.S.C. § 552b, the organization hereby gives notice of the Annual Business Meeting of the Commission.

Due to the COVID-19 crisis, the Commission will hold a virtual meeting with the sole purpose being to conduct essential business necessary to ensure operations continue without interruption during the pandemic.

Individuals interested in participating in the virtual meeting can do so by registering through the *GoToMeeting* platform at:

<http://events.r20.constantcontact.com/register/event?oeidk=a07egz5evkq96db49e1&llr=i9wci6xab>

Event: MIC3 Virtual Annual Business Meeting

Meeting Dates: Thursday, October 1, 2020 and Friday, October 2, 2020
12:00 PM – 4:00 PM ET 12:00 PM – 4:00 PM ET

The meeting itinerary may be found at <http://www.mic3.net/2020-annual-business-meeting.html>, or requested by email to mic3info@csg.org

An individual or representative wishing to testify should register* prior to the meeting. Testimony must be related to an item that is on the agenda and such person shall be required to identify the agenda item to be addressed by the testimony. Each individual or representative of an organization is allotted three (3) minutes, or an amount of time otherwise designated by the Chairperson, to provide testimony to the Commission.

Persons requiring special assistance or services, should call Lindsey Dablow at (859) 244-8067 at least ten (10) business days before the meeting.

***Interested persons may submit notice to the Commission of their intent to attend and submit written comments to:**

Cherise Imai
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Lexington, KY 40511
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Phone (859) 244-8069
Fax (859) 244-8001