

AGENDA

ARKANSAS STATE COUNCIL OF THE MILITARY INTERSTATE CHILDREN'S COMPACT COMMISSION

Tuesday, January 14, 2020

9:00 A.M.

Conference Room

Arkansas Activities Association
3920 Richards Road, North Little Rock

Log On To: <https://global.gotomeeting.com/join/121084669>

Call In To: (312) 757-3121, Access Code: 121-084-669

- I. Call to Order and Roll Call
- II. Approval of Agenda***
- III. Introduction of New Members and Guests
- IV. Approval of November 2019 Minutes***
- V. Chair's Report
 - A. Student Cases
 - B. Update on Implementation of Act 939
- VI. Reports by Committees, Task Forces, or Liaisons
 - A. Department of Defense Liaison (Col. D. Floyd)
 - B. Ad Hoc Committee on Procedures/Rules for the Military Family Forum (B. Harris-Ritter)
 - C. Meeting of State Military Installation Representatives (B. Harris-Ritter)
- VII. Old Business
 - A. Status of Appointees
 - B. Statewide Outreach
 - C. Location/Communications for Military Family Forum
 - D. Strategic Planning
 - E. Twitter Account for State Council (Postponed)
- VIII. New Business
 - A. Application for Purple Star School Status – Benton High School***
 - B. Coverage for USPHS Officers in Arkansas
 - C. Election of a State Council Vice Chair***
 - D. Selection of a State Council Logo***
- IX. Public Comments
- X. Date/Time/Place for Next Meeting – March 17, 2020, 9:00 AM, Location TBD
- XI. Adjournment***

*** Indicates a vote is required