



AGENDA

THE ARKANSAS COUNCIL FOR MILITARY CHILDREN

Thursday, March 7, 2024, 10:00 A.M.

White Hall School District
1020 W. Holland Avenue
White Hall, Arkansas

Join Zoom Meeting

<https://us06web.zoom.us/j/82658879558?pwd=dVdzVU9OWWt2VzFzNGpRWmpYdy9ZQT09>

Meeting ID: 826 5887 9558

Passcode: 967781

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- I. Call to Order and Roll Call (J. Kaminar, A. Cress)
 - II. Pledge of Allegiance (J. Kaminar)
 - III. Recognition of Host District (J. Kaminar)
 - IV. Introduction of New Members and Guests
 - V. Approval of Agenda*** (J. Kaminar)
 - VI. Approval of Minutes (January 4, 2024)*** (J. Kaminar)
 - VII. Public Comments (J. Kaminar)
 - VIII. Guest Presentation – School Choice and Education Freedom Accounts (D. Wood, J.D.)
 - IX. Chair’s Report (J. Kaminar)
 - A. DMEC/SML Training Sessions
 - B. Purple Star School Update
 - X. Vice Chair’s Report (A. Wright)

- XI. Reports by Committees, Task Forces, or Liaisons**
 - A. Awards Committee (Dr. J. Walker)**
 - 1. Outstanding Military Scholar Award*****
 - 2. Service Awards for Council Members*****
 - B. Military Family Forum Committee (A. Wright)**
 - 1. February 28 Military Family Forum**
 - C. Outreach Committee (J. Kaminar)**
 - 1. Newsletter Update**
 - D. Strategic Planning Committee (J. Bergstrom)**
 - 1. Purple Star Community**
 - E. Military Family Education Liaison (B. Olles)**
 - F. Department of Defense Liaison (Col. N. Estelle)**
 - G. Special Education Liaison (R. Porter)**
 - H. Special Advisor (J. Saum)**
- XII. Old Business (J. Kaminar)**
 - A. LRAFB Focus Group (DESE)**
 - B. Survey of Military Families**
 - C. Council Membership (Student Advisory Committee) *****
- XIII. New Business (J. Kaminar)**
 - A. Reorganization of Committees*****
 - B. Month of the Military Child Activities**
 - C. Resolution for Month of the Military Child*****
- XIV. Date/Time/Place for Next Meeting – May 2, 2024, 10:00 AM, Location TBD (J. Kaminar)**
- XV. Adjournment*** (J. Kaminar)**

*** Indicates a vote is required