

For New Business

# AGENDA INTERSTATE COMPACT

November 18, 2025 3:30 PM to 5:00  
PM in person Herschler East,  
room #227 or by Zoom [https://  
laramie1.zoom.us/j/94753885745](https://laramie1.zoom.us/j/94753885745)

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## Agenda Topics

TIME: 3:30 PM

### Call to Order

- Welcome / Introduction
- Roll Call
- Approve Meeting Agenda
- Review / Approve August 2025 Meeting Minutes

### Speaker(s)

Thom Jones

TIME: 3:35 PM

### Old Business

- Discuss / Update commission membership - Senator Hutchings, Assistant Director of WY Military Affairs, Parent Representative

Thom Jones

Commission Members

TIME: 4:00 PM

### New Business

- Updates from the Annual Business Meeting  
MIC3 Dues Information
- Training Compact 101/201  
For Education Leaders?  
For Council Members?
- Standing Agenda  
Item: Standing Agenda Item:  
Discussion/Planning for next school year Identify possible presentations/Conferences
- Lighting up the Governor's Mansion?
- National Office presenters for 2025/26

Chad Delbridge

Commissions  
Members

TIME: 5:00 PM

### Adjourn

Next Meeting - TBA