



Military Interstate Children's Compact Commission

Idaho Council meeting Agenda

Thursday, June 30, 2022 9:00 AM MST

Please join the meeting from your computer, tablet or smartphone.

<https://zoom.us/j/93000889899?pwd=bHluaUVTTzA1eFBqY29RMnlVUmNCdz09>

- I. Call to Order (Joel Wilson)
- II. Introductions (Joel Wilson)
- III. National Office and Commission Report (Cherise Imai)
- IV. State Commissioner Report (Joel Wilson)
- V. School Liaison Report (Allen Nicksich)
- VI. Around the Table (Everyone)
- VII. Next Steps (Joel Wilson)
 - a. Annual Business Meeting, Baton Rouge, LA, October 19-20, 2022

Invitees:

Senator Steven P. Thayne-Chairman Senate Education Committee

Representative Lance Clow-Chairman House Education Committee

Colonel Jamaal Mays, 366th Fighter Wing Deputy Commander for Support

Mountain Home School District Superintendent James Gilbert

Assistant Director Mike Federico-Idaho High School Activities Association

School Liaison Officer Allen W. Nicksich, GS-11 USAF ACC 366 FSS/FSYS

MIC3 Executive Director Cherise Imai

Management Assistant Natalie Hui

Idaho MIC3 Commissioner/Idaho SDE Deputy Superintendent of Operations Joel Wilson