

Massachusetts Council of Military Interstate Commerce Commission Agenda

December 10, 2025

1:30 PM to 2:30 PM

Department of Veterans' Services

Agenda:

- I. Welcome and Introductions**
- II. Vote to Approve Minutes from November 20, 2024, Meeting**
- III. Discuss Activity since November 2024 Meeting**
 - a. Annual Report to Compact – Commissioner Orzalli**
 - b. Cases – Christine Cowen**
 - c. Purple Star Schools – Christine Cowen**
 - d. Modification to Compact Language – Rep Gordon**
- IV. Ex-Officio Members**
- V. Review of MIC3 Annual Business Meeting – Commissioner Orzalli**
 - a. Election Results**
 - b. Dues Formula Update**
 - c. New Policy/Training Materials**
- VI. Public Comment***
- VII. Discussion and Next Steps**
- VIII. Adjourn**

** Persons interested in making an oral comment at the meeting should contact Ernestina Sirignano in the Department of Veterans Services, at email ernestina.sirignana@mass.gov. Requests in advance of the meeting can be made until 5:00pm Monday, December 8, 2025. The email should include the name of the person interested in providing oral testimony, title, organization/affiliation, contact information, and a brief summary of the principal points to be made during the presentation. Also, an individual may register to make an oral comment at the meeting location; the Council may be unable to accommodate these requests in light of time constraints, and time (no more than 3 minutes) will be offered on a first-come, first-served basis.*