

Massachusetts Council of Military Interstate Commerce Commission Agenda

November 20, 2024

10 AM to 11:00 AM

Department of Veterans' Services

Agenda:

- I. Welcome and Introductions**
 - a. Col Jorge Jimenez Commander USAF AFMC 66, Hanscom AFB**

- II. Vote to Approve Minutes from November 16, 2023, Meeting**

- III. Discuss Activity since November 2023 Meeting**
 - a. Annual Report to Compact**
 - b. Cases – Christine Cowen**
 - c. Purple Star Schools**

- IV. Ex-Officio Members**

- V. Review of MIC3 Annual Business Meeting**
 - a. Election Results**
 - b. New Policy Statements**
 - c. New Training Materials**
 - d. Public Comments**

- VI. Public Comment***

- VII. Discussion and Next Steps**

- VIII. Adjourn**

** Persons interested in making an oral comment at the meeting should contact Ernestina Sirignano in the Department of Veterans Services, at email ernestina.sirignana@mass.gov. Requests in advance of the meeting can be made until 5:00pm Monday, November 18, 2024. The email should include the name of the person interested in providing oral testimony, title, organization/affiliation, contact information, and a brief summary of the principal points to be made during the presentation. Also, an individual may register to make an oral comment at the meeting location; the Council may be unable to accommodate these requests in light of time constraints, and time (no more than 3 minutes) will be offered on a first-come, first-served basis.*