

Military Interstate Children's Compact Commission (MIC3)
Nevada State Council Meeting
Monday, November 14, 2022 – 3:00pm to 4:30pm

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Board Room
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual/ Livestream	n/a	n/a

PUBLIC NOTICE

The public is hereby noticed that the MIC3 State Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. The Commissioner reserves the right to call on individuals from the audience or to allow for testimony at any time. Time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Commission. If you are unable to participate by web or phone and would like to provide a written statement for public comment, please submit your statement to kcharles@doe.nv.gov or mwarachowski@doe.nv.gov before the conclusion of the MIC3 State Council Meeting. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance to participate in the meeting, including closed captioning services available through the Eduvision [Livestream](#). Please call Martha Warachowski at (702) 668-4318 or email at mwarachowski@doe.nv.gov at least five business days in advance so that arrangements can be made.

Support materials for this agenda are available at no charge on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Martha Warachowski at the Department of Education, 700 E. Fifth St, Carson City, Nevada and 2080 E. Flamingo Rd, Las Vegas, Nevada, (702) 668-4318. This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the NDE website, and sent to all interested persons who requested notice.

AGENDA

1. Call to Order; Roll Call; Pledge of Allegiance
2. Public Comment #1
Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The State Council Commissioner may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).
3. Approval of November 10, 2021 Meeting Minutes (*Discussion/For Possible Action*)
4. Welcome and Introduction of New Council Members (*Information/Discussion*)
5. Commissioner's Report and Annual Business Meeting Update (*Information/Discussion/For Possible Action*)
 - Felicia Gonzales, State Commissioner
6. School Liaison and Member Reports (*Information/Discussion*)
 - The Council will hear reports from the school liaisons.
7. Purple Star Schools Program Update (*Information/Discussion*)

The Council will hear an update on the Purple Star Schools program including, but not limited to, the application process and the 2022 Purple Star Schools.

- Martha Warachowski and KellyLynn Charles, NDE

8. Nevada State MIC3 Goal Update (*Discussion /For possible action*)

The Council will hear an update on the Nevada State MIC3 2022 goals and revise or develop goals for 2023.

- KellyLynn Charles, NDE

9. Future Agenda Items

10. Public Comment #2

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The State Commissioner may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).

11. Adjournment