



# MIC3 MEMBER PROFILE

## MONTANA



### OVERVIEW

The Interstate Compact on Educational Opportunity for Military Children was developed jointly by The Council of State Governments' National Center for Interstate Compacts and the U.S. Department of Defense, with input from policy experts, national associations, teachers, school administrators, military families, and federal, state, and local officials. The Compact eases interstate education transition challenges encountered by the children of active duty service members such as enrollment, eligibility, placement and graduation. On average, military students will attend six to nine different school systems from kindergarten to 12<sup>th</sup> grade.

Initial discussions about the Compact began in 2006, and drafting began early in 2007. First available for legislative consideration in 2008, the Compact was adopted by all 50 states and the District of Columbia in just 6 legislative sessions.

### HISTORY

Montana adopted the Compact in April 2013. The model language was adopted with modifications for statutory format. Additional articles were included for the Commissioner, State Council, the military family education liaison and the payment of dues. The dues are paid by the Montana Department of Military Affairs.

**Bill sponsor(s):** Representative David Niss

**Governor Signed:** April 29, 2013, 47<sup>th</sup> State to join the Compact

**Location in Statute or Code:** Montana Revised Statutes, Section 20-1-230

<b>COMMISSIONER</b>	BG(R) Harold Stearns, MTARNG	2013 – Present
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APPOINTING AUTHORITY: Governor

### STATE COUNCIL

#### **ARTICLE XIX**

#### **STATE COUNCIL - CREATION**

*The state council on educational opportunity for military children must be created and consist of:*

*(1) the following voting members:*

- (a) the superintendent of public instruction, who shall serve as the chairperson;*
- (b) the superintendent of a school district that includes a high concentration of military children, appointed by the governor;*
- (c) a representative of a military installation, appointed by the governor;*
- (d) a legislator, appointed by the senate president;*
- (e) a representative of the executive branch of government, appointed by the governor; and*
- (f) any other individuals recommended by a majority of the members of the state council listed in subsections (1)(a) through (1)(e); and*

*(2) the following nonvoting members:*

- (a) the compact commissioner appointed under Article XX; and*
- (b) the military family education liaison, appointed under Article XXI.*

### STATE COUNCIL MEETINGS

<https://mic3.net/state/montana/>