

## Montana FY25 End-of-Year Report

<b>Name:</b>	Ray Shaw
<b>I am the Compact Commissioner for:</b>	Montana
<b>The membership of the state's MIC3 Council consist of the following:</b>	<ul style="list-style-type: none"> <li>• Ray L. Shaw, Ret. Sergeant</li> <li>• Col Brian R. Low, 341st MSG Commander, Malmstrom AFB, USDOD Representative</li> <li>• Lisa Sapp, School Liaison, Malmstrom Air Force Base</li> <li>• Susie Hedalen, State Superintendent, Montana Office of Public Instruction</li> <li>• Brian Michelotti, Executive Director, Montana High School Association</li> <li>• Heather Hoyer, Superintendent, Great Falls Public Schools</li> <li>• Representative Ed Buttrey, Montana House of Representatives</li> <li>• Brad Livingston, Brigadier General (BG) Ret.</li> </ul>
<b>Two points of contact for issues related to the Compact in my state are:</b>	<p>Ray L. Shaw 251 Bivens Creek Road Sheridan, MT 59749 <a href="mailto:shaw@3rivers.net">shaw@3rivers.net</a> ph 406-842-5039, cell 406-596-5039</p> <p>Lisa Sapp School Liaison Malmstrom Air Force Base <a href="mailto:lisa.sapp.1@us.af.mil">lisa.sapp.1@us.af.mil</a>, ph (406) 217-1173 Website: <a href="https://341fss.com/school-liaison/">https://341fss.com/school-liaison/</a></p>
<b>Provide the State Council meeting date(s) and documentation:</b>	<ul style="list-style-type: none"> <li>• Montana has requested an extension for FY25 to host the State Council meeting once the newly appointed State Superintendent, Susie Hedalen, can attend.</li> <li>• The MT MIC3 meeting has been set for 30 JULY 2025 at 1:30 MST.</li> </ul>
<b>Cases and Inquiries</b>	<ul style="list-style-type: none"> <li>• Montana has had no cases or inquiries that have risen to the Commissioner level requiring assistance.</li> </ul>
<b>Training and Education</b>	<ul style="list-style-type: none"> <li>• In FY2025, the Commissioner and State Council did not organize training or education for partners within Montana. With the newly appointed State Superintendent, there will be a focus on education in FY2026.</li> </ul>
<b>Briefs, Communications, and Presentations</b>	<ul style="list-style-type: none"> <li>• Commissioner Shaw collaborated with State Council member Representative Ed Buttrey to file House Bill 118, correcting the federal citation in Article II and Article III of the Compact statute.</li> <li>• Distributed information on the Compact to members of Montana's State Legislature.</li> </ul>