State Council on Educational Opportunity for Military Children

Annual Meeting

Tuesday, June 16, 2026, 9:30 a.m.

ZOOM: https://educationne.zoom.us/j/99829580035

Meeting ID: 998 2958 0035

AGENDA

1. **CALL TO ORDER/INTRODUCTIONS**
   Ryan Foor, Deputy Commissioner of Education and Compact Commissioner

2. **MINUTES**
   Approve the Minutes for the Annual Meeting held May 30, 2025

3. **REPORTS**
   Reports by Members on activities or issues occurring in the 2025-2026 school year

4. **PUBLIC COMMENT**
   Anyone who wishes to speak may come forward and address the Council.

Attachments: Roster of Members for 2026
Draft Minutes for May 30, 2025