

Nebraska End-of-Year Report 2025-2026

First Name:	Ryan
Last Name:	Foor
I am the Compact Commissioner for:	Nebraska
The membership of the state's MIC3 council consists of the following::	<p>Dr. Brian L. Maher, Commissioner of Education</p> <p>Dr. Ryan Foor, Compact Commissioner and Deputy Commissioner of Education</p> <p>Sen. Dave Murman, Chairperson of the Education Committee of the Legislature (non-voting)</p> <p>Dr. Jeff Rippe, School District Representative, Bellevue Public Schools</p> <p>Col. Marion M. Russell, Military Representative; Offutt Air Force Base 55th Wing Support Group Commander</p> <p>Ami Huff, Military Family Education Liaison; General Counsel, Nebraska Department of Education</p>
Two points of contact for issues related to the Compact in my state are::	<p>Dr. Ryan Foor, Compact Commissioner and Deputy Commissioner, Nebraska Department of Education; ryan.foor@nebraska.gov, 402-471-5030</p> <p>Ami Huff, Military Family Education Liaison and General Counsel, Nebraska Department of Education; ami.huff@nebraska.gov, 402-219-3541</p>
Provide the State Council meeting date(s) and documentation:	<p>June 16, 2026</p> <p>State Council webpage: https://www.education.ne.gov/commissioner/state-council-on-educational-opportunity-for-military-children/</p>
Cases and Inquiries:	<p>Case A:</p> <ol style="list-style-type: none"> 1. Sending state was Ohio, receiving state was Nebraska. 2. Article V. Placement and Attendance C. Special education services. 3. Military family new to Nebraska questioned school district's request for an additional IEP evaluation. Military Family Education Liaison provided information on school district's compact obligations and referred family to state education agency special education office. Issue resolved. <p>Case B:</p> <ol style="list-style-type: none"> 1. Sending state was Wyoming, receiving state was Nebraska. 2. Article IV. Educational Records and Enrollment A. Unofficial or "hand-carried" education records, B. Official education records and transcripts. 3. Military family received conflicting information from school district on enrollment and records requirements. Compact Commissioner called the school district superintendent who subsequently resolved the issue with school district staff according to the provisions of the compact. Issue resolved.
Training and Education:	Nothing to report.
Distribution of Compact-related Information:	Nothing to report.
State-level Briefs, Communications, and Presentations:	<ol style="list-style-type: none"> 1. The State Board of Education adopted a resolution to proclaim April 2026 as the Month of the Military Child and April 15, 2026, as "Purple Up! For Military Kids Day." (Resolution adopted March 6, 2026). The resolution is found at this link: https://meeting.sparqdata.com/Public/Agenda/152?meeting=733141 2. Col. Aaron Gray and Chief Master Sergeant Andrew Small provided information on Offutt Air Force Base, Purple Star Schools, and the importance of resources provided for military children at the

March 6, 2026, State Board of Education meeting. The presentation is found at this link:
https://www.youtube.com/live/1PaXTzzKDxQ?si=qBkb_n3OCDb1MBUA (start time: 12:49)

3. Members of the State Board of Education, Commissioner of Education, and Deputy Commissioners participated in a presentation and tour at Peter Sarpy Elementary School, Bellevue, Nebraska. This school is a Public School on Military Installation and a Purple Star School. Presentations were provided by Offutt AFB School Liaisons Tina Luderman and Jennifer Miller, Col. Russell, and Dr. Rippe.

Compact-related
Actions : Nothing to report.