

MIC3 Training Toolkit for Schools

Schools

The webpages, publications, and videos listed below will provide schools with a better understanding of Interstate Compacts and specifically the Military Interstate Children's Compact Commission. Each section features materials relative to that topic but it is recommended that all schools personnel familiarize themselves with all the documents listed below and how the Compact is implemented in the state they are residing.

General Knowledge

1. **WHAT IS A COMPACT** <http://www.mic3.net/assets/what-is-an-interstate-compact.pdf>
2. **COMPACT VALUE** <http://www.mic3.net/assets/compact-value.pdf>
3. **FIND YOUR STATE'S PROFILE** <http://www.mic3.net/state-profiles.html>
4. **FIND YOUR STATE'S STATUTE** <http://www.mic3.net/state-statutes.html>
5. **FAQ** <http://www.mic3.net/faqs.html>

Commissioner Specific

6. **FIND YOUR COMPACT COMMISSIONER** <http://www.mic3.net/interactive-map.html>
7. **COMMISSIONER RESPONSIBILITIES** <http://www.mic3.net/assets/excom-approved-commissioner-responsibilities-4.17.2019.pdf>
8. **COMMISSION GUIDE FOR PARENTS AND SCHOOLS** <http://www.mic3.net/assets/one-pager-parents-and-schools.pdf>
9. **WHAT IS A SCHOOL LIAISON OFFICER (SLO)** <https://www.dodea.edu/Partnership/schoolLiaisonOfficers.cfm>
10. **FIND YOUR SCHOOL LIAISON OFFICER** <https://www.dodea.edu/partnership/>
11. **WHO DO I ASK FOR HELP** <http://www.mic3.net/assets/parent-flowchart.pdf>
12. **FIND YOUR STATE COUNCIL MEMBERSHIP** <http://www.mic3.net/interactive-map.html>
13. **COMPACT RULES** <http://www.mic3.net/assets/rules-book-edits-20190905.pdf>
14. **ANNUAL REPORTS** <http://www.mic3.net/annual-report.html>

Compact Resources

15. **USEFUL LINKS** <http://www.mic3.net/useful-links.html>
16. **ADVISORY OPINIONS** <http://www.mic3.net/advisory-opinions.html>
17. **MEDIA RESOURCES**
 - a. **MIC3 Summary with Provisions** <https://youtu.be/uXDwsFJn4vk> (video)
 - b. **PSA Videos (3)** <https://youtu.be/7QrmVUs9jos>
<https://youtu.be/-SIW9C5LQVw>

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<https://youtu.be/fK24q82YZf0>

- c. **Parent Guide** <https://indd.adobe.com/view/f41d20ad-3121-4c98-ab68-61c4b7daec69> (publication)
 - d. **Brochure** http://www.mic3.net/assets/mic3_4-fold_brochure.pdf (publication)
 - e. **One Pager** <http://www.mic3.net/assets/one-pager-information2.pdf>
 - f. **Compact Rules** <http://www.mic3.net/assets/rules-2018-revised-9-nov--2018.pdf>
 - g. **Bookmarks** <http://www.mic3.net/assets/2019-bookmarks-for-website-dl.pdf>
 - h. **Posters** <http://www.mic3.net/assets/mic3-poster---1-sig.pdf>
<http://www.mic3.net/assets/mic3-poster---2-sig.pdf>
<http://www.mic3.net/assets/mic3-poster---2-sig.pdf>
<http://www.mic3.net/assets/pcs-poster.pdf>
18. **WEBINARS** <http://www.mic3.net/webinar.html>
- a. **MIC3/MCEC Parent to Parent** (General information about the MIC3)
 - b. **The College Admissions Process – Things to Keep in Mind** (Military-connected families and navigating the college admissions process)



MILITARY INTERSTATE
CHILDREN'S COMPACT
COMMISSION