



**COMMUNICATION AND OUTREACH COMMITTEE AGENDA**  
**Wednesday, May 1, 2019**  
**2:00 PM – 3:00 PM ET**

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/713823069>

**Dial in:** +1 (408) 650-3123, **Access Code:** 713-823-069

- I. Call to Order (*Brian Henry*)
- II. Roll Call (*Richard Pryor*)
- III. **Approval of the Agenda\***
- IV. **Approval of the Minutes – Feb. 6, 2019\***
- V. Reports
  - A. Executive Committee (*Brian Henry*)
- VI. Old Business
  - A. Definition on what it means to be an MIC3 partner
  - B. Purple Up Brief – *Richard Pryor*
- VII. New Business
- VIII. Other Business and Announcements
  - A. Items for the Executive Committee
  - B. MIC3 Bookmarks
  - C. Website Updates
- IX. Adjournment

\*Vote required

Upcoming Meetings: (Aug. 7, Sep. 4)