



MILITARY INTERSTATE
CHILDREN'S COMPACT
COMMISSION

Note from the Commission Chair

Vol 2, Issue 22 - September 3, 2020

Dear State Commissioners and Ex-Officio Members,

In mass military parachute jumps, jumpers receive a warning command of "Six Minutes!" Every paratrooper knows this means it's time to make final preparations before exiting the aircraft. It's now the first week of September – our 'six minute warning', as it were, to make final preparations before the Annual Business Meeting (ABM).

If you haven't registered for the ABM, please register [here!](#) If you prefer a hard copy of the Docket Book, register and order your copy by Friday, September 4.



Consider attending a training session to become familiar with the *GoToMeeting* platform. Sessions are scheduled for:

- **Thursday, September 3, 2020 at 2:00 PM ET**
<https://attendee.gotowebinar.com/register/8179909522818352143>
- **Wednesday, September 9, 2020 at 2:00 PM ET**
<https://attendee.gotowebinar.com/register/1273723057129733647>
- **Tuesday, September 15, 2020 at 2:00 PM ET**
<https://attendee.gotowebinar.com/register/5231820881100111375>

Finally, due to COVID-19, the reporting deadline was extended to September 30. If you haven't submitted your FY2020 (July 1, 2019 – June 30, 2020) end of year report, state council meeting dates, or webpage updates, email your info to micsinfo@csg.org. We want to accurately record your activities over the past year.

On behalf of the leadership team, we are honored by your support. The past two years have passed quickly, and despite the challenges of the pandemic in our communities this year, we've made strides in our mission to support 'successful education transitions' for military children.

While the work we all do (along with our state councils, school liaisons, national office staff, and our ex-officio partner organizations) often goes unnoticed, we make a difference, one child at a time. It has truly been a privilege to serve alongside you. Thank you for all you do and see you on October 1!

Respectfully,
John I. "Don" Kaminar
Chair



NEW POLICIES ADOPTED

New policies were approved by the Executive Committee on August 20, 2020. Drafted by the Finance Committee upon recommendation of the 2018 Annual Audit, both policies provide guidelines on commission investments and operating reserves.

- [2-2020 Investment Policy](#)
- [3-2020 Operating Reserve Policy](#)

FY20 END-OF-YEAR REPORTING

- Member state annual reports are typically due by June 30. Due to the pandemic, the report and annual state council meeting deadline has been **extended to Wednesday, September 30, 2020**.
- Review the [State Council Meeting Report](#) to ensure your meeting date is posted and provide your documentation (agenda and minutes) to the national office for your state archive. The report will be published in the Annual Report and the ABM Docket Book in September.
- Check your state webpage to ensure the information listed is accurate.
- For more information on state requirements, refer to [Policy #1-2017: State Coordination](#) or contact the national office for assistance.



View the [STATE COORDINATION POLICY](#)
and [STATE COUNCIL MEETING REPORT \(8/26/20\)](#)

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