

MIC3 Training Toolkit for Commissioners

Commissioner

The webpages, publications, and videos listed below will provide Commissioners with a better understanding of Interstate Compacts and specifically the Military Interstate Children's Compact Commission. Each section features materials relative to that topic but it is recommended that Commissioners are familiar with all the documents listed below.

General Knowledge

1. **WHAT IS A COMPACT** <http://www.mic3.net/assets/what-is-an-interstate-compact.pdf>
2. **COMPACT VALUE** <http://www.mic3.net/assets/compact-value.pdf>
3. **STATE PROFILES** <http://www.mic3.net/state-profiles.html>
4. **STATE STATUTES** <http://www.mic3.net/state-statutes.html>
5. **EX-OFFICIO** <http://www.mic3.net/ex-officio.html>
6. **LEGAL FAQ** <http://www.mic3.net/assets/mic3-legal-purpose-and-effect--faq.pdf>

Commissioner Specific

7. **COMMISSIONER MANUAL** (Provided by Executive Director)
8. **COMMISSIONER RESPONSIBILITIES** <http://bit.ly/commissioner-responsibilities>
9. **COMPACT RULES** <http://www.mic3.net/assets/rules-book-edits-20190905.pdf>
10. **MIC3 STRATEGIC PLAN** (current) <http://bit.ly/MIC3-Strategic-Plan>
11. **PROMULGATION OF RULES** (webinar coming soon) **AND DOCUMENT** <http://bit.ly/p-of-rules>
12. **FINANCE 101 PRESENTATION** <http://bit.ly/finance-101-pres>
13. **MILITARY REPRESENTATIVE RESOURCE GUIDE** <http://bit.ly/mil-rep-guide>
14. **ANNUAL REPORTS** <http://www.mic3.net/annual-report.html>

Operations and Administration

15. **MIC3 POLICIES** <http://www.mic3.net/commissioner.html>
16. **ADVISORY OPINIONS** <https://mic3.net/advisory-opinions>

Establishing Your State Council

17. **STATE COUNCIL MEMBERSHIP** <http://www.mic3.net/interactive-map.html>
18. **STATE COORDINATION POLICY** <http://bit.ly/state-coordination>
19. **STATE COUNCIL MEETING SAMPLES AND TEMPLATES** <https://mic3.net/state-samples-and-templates/>
20. **STATE COUNCIL PRESENTATION** (coming soon)
21. **MILITARY REPRESENTATIVES APPOINTMENT GUIDE** <http://bit.ly/mil-rep-guide>
22. **STATE SAMPLES AND TEMPLATES** <https://mic3.net/state-samples-and-templates/>
 - a. **State Council meeting agenda and minutes**
 - b. **End-of-year reports** (you may also view individual state pages for other examples)
 - c. **Dues reasoning template**
 - d. **State Proclamations for Month of the Military Child**
 - e. **Memorandums from Superintendents and Base Commander**

Implementing the Compact in Your State

23. **MEDIA RESOURCES**
 - a. **MIC3 Summary with Provisions** <https://youtu.be/uXDwsFJn4vk> (video)

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(Continued)

- b. **PSA Videos (3)** <https://youtu.be/7QrmVUs9jos>
<https://youtu.be/-SIW9C5LQVw>
<https://youtu.be/fK24q82YZf0>
 - c. **Parent Guide (publication)** <http://bit.ly/parent-guide-MIC3>
 - d. **Brochure (publication)** <http://bit.ly/Quad-Fold-Brochure>
 - e. **One Pager** <http://www.mic3.net/assets/one-pager-information2.pdf>
 - f. **Compact Rules** <http://www.mic3.net/assets/rules-2018-revised-9-nov--2018.pdf>
 - g. **Bookmarks** <http://www.mic3.net/assets/2019-bookmarks-for-website-dl.pdf>
 - h. **Posters** <http://www.mic3.net/assets/mic3-poster--1-sig.pdf>
<http://www.mic3.net/assets/mic3-poster--2-sig.pdf>
<http://www.mic3.net/assets/pcs-poster.pdf>
24. **WEBINARS** <https://mic3.net/webinars/>
- a. **MIC3 Townhall: Duties and Responsibilities of a State Commissioner and State Council** February 25, 2021
 - b. **MIC3 Townhall: The Pandemic and its Impact on Schools** January 27, 2021
 - c. **MIC3 Presents: NFHS and Extracurricular Activities for Military Students** December 1, 2020
 - d. **MIC3/MCEC Parent to Parent** April 30, 2019
 - e. **MIC3 State Coordination Policy** March 8, 2019
 - f. **The College Admissions Process - Things to Keep in Mind** Jan. 4, 2019

U.S. Dept of Defense Resources on the Compact

25. **MIC3-DOD MEMORANDUM OF AGREEMENT** https://mic3.net/assets/mou-mic3-dod_20110506.pdf
26. **DEPARTMENT OF DEFENSE INSTRUCTION** https://mic3.net/assets/compact-dodi.134229_dodi_2017.pdf
27. **MILITARY REPRESENTATIVES**
- a. **Military Representatives by State** <https://mic3.net/assets/copy-of-mil-reps.10.15.19.pdf>
 - b. **Military Representatives Appointment Guide** <https://mic3.net/assets/milrepfactsheet-v2.pdf>
 - c. **Military Representative Resource Guide** <https://mic3.net/assets/mil-rep-to-state-council.pdf>
28. **NAVY**
- a. **Guidance for Navy Military Representatives to State Councils** https://mic3.net/assets/navy-military-rep-to-state-councils-for-education-opportunity-for-military-children_20200128.pdf
 - b. **Navy Fleet and Family Resource Guide** https://mic3.net/wp-content/uploads/2021/03/FFR-Program-Guide_022521_Spread.pdf
29. **AIR FORCE**
- a. **Guidance for Air Force Military Representatives to State Councils** <https://mic3.net/assets/af-mic3-appointment-letter---feb-20.pdf>
30. **RESOURCES**
- a. **Find My School Liaison** NEW! <https://mic3.net/school-liaisons/>
 - b. **DOD Dictionary of Military & Associated Terms (1/2021)** <https://www.jcs.mil/Portals/36/Documents/Doctrine/pubs/dictionary.pdf?ver=idnWjT-PxzWCi3IHTV1-xQ%3d%3d>
 - c. **Military Acronyms and Terms (Military Parent Technical Assistance Center)** <https://branchta.org/military-acronyms-terms/>



MILITARY INTERSTATE
CHILDREN'S COMPACT
COMMISSION