

# MIC3 Training Toolkit for State Councils

## State Councils

The webpages, publications, and videos listed below will provide State Councils with a better understanding of Interstate Compacts and specifically the Military Interstate Children's Compact Commission. Each section features materials relative to that topic but it is recommended that members of the state council are familiar with all the documents listed below.

### General Knowledge

1. **WHAT IS A COMPACT** <http://www.mic3.net/assets/what-is-an-interstate-compact.pdf>
2. **COMPACT VALUE** <http://www.mic3.net/assets/compact-value.pdf>
3. **STATE PROFILES** <http://www.mic3.net/state-profiles.html>
4. **STATE STATUTES** <http://www.mic3.net/state-statutes.html>
5. **EX-OFFICIO** <http://www.mic3.net/ex-officio.html>
6. **LEGAL FAQ** <http://www.mic3.net/assets/mic3-legal-purpose-and-effect-faq.pdf>

### Commissioner Specific

7. **COMMISSIONER MANUAL** (Provided by Executive Director)
8. **COMMISSIONER RESPONSIBILITIES** <http://www.mic3.net/assets/excom-approved-commissioner-responsibilities-4.17.2019.pdf>
9. **PROMULGATION OF RULES** (webinar coming soon) **AND DOCUMENT** <http://www.mic3.net/assets/promulgation-of-rules-final-2019.09.12.pdf>
10. **FINANCE 101 PRESENTATION** <https://bit.ly/38gdxgu>
11. **ANNUAL REPORTS** <http://www.mic3.net/annual-report.html>

### Operations and Administration

12. **MIC3 POLICIES** <http://www.mic3.net/commissioner.html>
13. **ADVISORY OPINIONS** <https://mic3.net/advisory-opinions/>

### Establishing Your State Council

14. **STATE COUNCIL MEMBERSHIP** <http://www.mic3.net/interactive-map.html>
15. **STATE COORDINATION POLICY** [http://www.mic3.net/assets/1-2017\\_state-coordination-policy\\_20200206.pdf](http://www.mic3.net/assets/1-2017_state-coordination-policy_20200206.pdf)
16. **STATE COUNCIL MEETING SAMPLES AND TEMPLATES** <https://mic3.net/state-samples-and-templates/>
17. **STATE COUNCIL PRESENTATION** <https://mic3.net/webinars/>
18. **MILITARY REPRESENTATIVES APPOINTMENT GUIDE** <http://www.mic3.net/assets/milrepfactsheet-v2.pdf>

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## Implementing the Compact in Your State

### 19. MEDIA RESOURCES

- a. **MIC3 Summary with Provisions** <https://youtu.be/uXDwsFJn4vk> (video)
- b. **PSA Videos (3)** <https://youtu.be/7QrmVUs9jos>  
<https://youtu.be/-SIW9C5LQVw>  
<https://youtu.be/fK24q82YZf0>
- c. **Parent Guide** <https://adobe.ly/3gCsBtw> (publication)
- d. **Brochure** [https://mic3.net/wp-content/uploads/2021/05/MIC3\\_4-Fold\\_Brochure2021.pdf](https://mic3.net/wp-content/uploads/2021/05/MIC3_4-Fold_Brochure2021.pdf)  
(publication)
- e. **One Pager** <http://www.mic3.net/assets/one-pager-information2.pdf>
- f. **Compact Rules** <http://www.mic3.net/assets/rules-2018-revised-9-nov--2018.pdf>
- g. **Bookmarks** <http://www.mic3.net/assets/2019-bookmarks-for-website-dl.pdf>
- h. **Posters** <http://www.mic3.net/assets/mic3-poster--1-sig.pdf>  
<http://www.mic3.net/assets/mic3-poster--2-sig.pdf>  
<http://www.mic3.net/assets/mic3-poster--2-sig.pdf>  
<http://www.mic3.net/assets/pcs-poster.pdf>

### 20. WEBINARS <https://mic3.net/webinars/>

- a. **Townhall: Duties and Responsibilities of a State Commissioner and State Council**
- b. **MIC3 Presents: NFHS and Extracurricular Activities for Military Students**
- c. **MIC3/MCEC Parent to Parent** (General information about the MIC3)
- d. **MIC3 State Coordination Policy** (Policy Information)
- e. **The College Admissions Process – Things to Keep in Mind** (Military-connected families and navigating the college admissions process)

## U.S. Dept of Defense Resources on the Compact

### 21. MIC3-DOD MEMORANDUM OF AGREEMENT [https://mic3.net/assets/mou-mic3-dod\\_20110506.pdf](https://mic3.net/assets/mou-mic3-dod_20110506.pdf)

### 22. DEPARTMENT OF DEFENSE INSTRUCTION <https://bit.ly/2WsXF7V>

### 23. MILITARY REPRESENTATIVES

- a. **Military Representatives by State** <https://mic3.net/assets/copy-of-mil-reps.10.15.19.pdf>
- b. **Military Representatives Appointment Guide** <https://bit.ly/3gCdXCp>
- c. **Military Representative Resource Guide** <https://bit.ly/3BfDzNu>

### 24. NAVY

- a. **Guidance for Navy Military Representatives to State Councils** <https://bit.ly/3mEcWNY>
- b. **Navy Fleet and Family Resource Guide** <https://bit.ly/3jj5xBF>

### 25. AIR FORCE

- a. **Guidance for Air Force Military Representatives to State Councils** <https://bit.ly/3jk3NYV>

### 26. RESOURCES

- a. **Find My School Liaison NEW!** <https://mic3.net/school-liaisons/>
- b. **DOD Dictionary of Military & Associated Terms (1/2021)** <https://bit.ly/3ylsQPF>
- c. **Military Acronyms and Terms (Military Parent Technical Assistance Center)** <https://bit.ly/3BeOoPL>