



PUBLIC NOTICE

NOTICE OF PUBLIC MEETING

In accordance with Article VI, Section 1 of the Bylaws for the Military Interstate Children's Compact Commission (MIC3), and the Government in Sunshine Act, 5 U.S.C. § 552b, the organization hereby gives notice of the Annual Business Meeting (ABM) of the Commission:

Event: MIC3 Annual Business Meeting
Date: Wednesday, November 8, 2023 and Thursday, November 9, 2023
8:00 AM – 5:00 PM ET 8:00 AM – 3:00 PM ET
Location: Richmond Marriott Downtown, 500 East Broad Street, Richmond, VA 23219
Agenda: The final meeting agenda will be posted no later than 10 business days prior to the meeting in accordance with Bylaws, Article VI, Section 1 for the MIC3
Link: <https://mic3.net/2023-annual-business-meeting/>

Rules Amendments:

In accordance with MIC3 Compact Rules, Chapter 200, SEC. 2.101 Adoption of Rules; Amendment, prior to the Commission voting on any proposed rule or amendment, the text of the proposed rule or amendment shall be published by the Rules Committee no later than 30 days prior to the meeting at which a vote on the rule is scheduled. Text of the proposed Rules language is located at <https://mic3.net/proposed-rules/>. Amendments to the following Rules are scheduled for vote:

Chapter 100, SEC. 1.101: Definitions
Chapter 200, SEC. 2.101: Adoption of Rules; Amendment
Chapter 200, SEC. 2.102: Data Collection and Reporting

Proposed new Rules scheduled for vote during the ABM:

Chapter 700, SEC. 7.106: Escalation and Reporting of Disputes
Chapter 800, SEC. 8.101: State Coordination

Public Comment:

An individual or representative wishing to testify should register prior to the meeting. Testimony must be related to an item on the agenda and such person shall be required to identify the agenda item to be addressed by the testimony. Each individual or representative or an organization is allotted three (3) minutes, or an amount of time otherwise designated by the Chairperson, to provide testimony to the Commission.

Interested persons may submit notice to the Commission of their intent to attend and submit written comments to:

Cherise Imai
Executive Director
Military Interstate Children's Compact Commission
1776 Avenue of the States
Lexington, KY 40511
Email: cimai@csg.org
Phone: (859) 244-8069

Electronically submitted written comments must be received by 5:00 PM ET on Tuesday, October 3, 2023. Mailed comments must be postmarked by Thursday, October 19, 2023, to ensure timely receipt.

Persons requiring special assistance or services, such as a sign language interpreter, should contact Lindsey Dablow at (859) 244-8067 at least 10 business days before the meeting.