

For New Business

# AGENDA INTERSTATE COMPACT

November 20, 2023 3:30 PM to 5:00 PM

In person Herschler East, room #227 or

by Google Meet

[meet.google.com/ofp-bykj-aus](https://meet.google.com/ofp-bykj-aus)

---

## Agenda Topics

TIME: 3:30 PM

### Call to Order

- Welcome / Introduction
- Roll Call
- Approve Meeting Agenda
- Review May 2023 Meeting Minutes and approve
- Review July 2023 Meeting Minutes and approve

### Speaker(s)

Thom Jones

TIME: 3:35 PM

### Old Business

- Update on departing commission members
  - Nancy Warner
  - Lt. Col. Wheeler
- Introduce new commission members
  - Mary Jacobsen

Thom Jones

TIME: 4:00 PM

### New Business

- Purple Star Program Updates
- MIC3 Annual Business Meeting Report
- Standing Agenda Item:  
Discussion/Planning for next school year
  - Identifying possible presentations/Conferences
  - Principal's Conference Date
  - Community involvement in Month of the Military Child (April 2024)
- Any New Business?

Ken Reynolds

Chad Delbridge

Chad Delbridge

Commission Members

TIME: 5:00 PM

### Adjourn

Next Meeting - TBA