PUBLIC NOTICE

NOTICE OF PUBLIC MEETING

In accordance with Article VI, Section 1 of the Bylaws for the Military Interstate Children's Compact Commission (MIC3), and the Government in Sunshine Act, 5 U.S.C. § 552b, the organization hereby gives notice of the Annual Business Meeting (ABM) of the Commission:

Event: MIC3 Annual Business Meeting

Date: Wednesday, October 16, 2024 8:00 AM – 5:00 PM MT

Thursday, October 17, 2024 8:00 AM – 12:00 PM MT

Location: Hotel Albuquerque at Old Town, 800 Rio Grande Blvd NW, Albuquerque, NM 87104

ABM Information:

https://lp.constantcontactpages.com/ev/reg/bncm9vb/lp/b918d632-706f-463b-a592-223f731ca063

Agenda: The final meeting agenda will be posted no later than 10 business days prior to the

meeting in accordance with Bylaws, Article VI, Section 1 for MIC3

Registration: https://lp.constantcontactpages.com/ev/reg/bncm9vb

Public Comment:

An individual or representative wishing to testify should register prior to the meeting. Testimony must be related to an item on the agenda and such person shall be required to identify the agenda item to be addressed by the testimony. Each individual or representative of an organization is allotted three (3) minutes, or an amount of time otherwise designated by the Chairperson, to provide testimony to the Commission.

Interested persons may submit notice to the Commission of their intent to attend and submit written comments to:

Cherise Imai
Executive Director
Military Interstate Children's Compact Commission
1776 Avenue of the States
Lexington, KY 40511
Email: mic3info@csq.org

Phone: (859) 244-8069

Electronically submitted written comments must be received by Tuesday, October 8, 2024, before 5:00 PM ET. Mailed comments must be postmarked by this date to ensure timely receipt.

Persons requiring special assistance or services, such as a sign language interpreter, should contact Lindsey Dablow at (859) 244-8067 at least 10 business days before the meeting.