



MILITARY INTERSTATE
CHILDREN'S COMPACT
COMMISSION

NOTICE OF PUBLIC MEETING

August 24, 2026

In accordance with Article VI, Section 1 of the Bylaws for the Military Interstate Children's Compact Commission (MIC3), and the Government in Sunshine Act, 5 U.S.C. § 552b, the organization hereby gives notice of the Annual Business Meeting of the Commission:

Event: MIC3 Annual Business Meeting

Dates: Wednesday, October 14, 2026 8:00 AM – 5:00 PM ET
Thursday, October 15, 2026 8:00 AM – 12:00 PM ET

Location: National Collegiate Athletics Association Headquarters
700 W Washington Street, Indianapolis, Indiana 46202

ABM Information:

<https://mic3.net/2026-annual-business-meeting/>

Agenda: The final meeting agenda will be posted no later than 10 business days prior to the meeting in accordance with Bylaws, Article VI, Section 1 for MIC3.

Registration: <https://p.constantcontactpages.com/ev/reg/q3kkt49/lp/62a68a21-3500-486b-8b66e859d7760170>

Rules Amendments:

In accordance with MIC3 Compact Rules, Chapter 200, SEC. 2.101 Adoption of Rules; Amendment, prior to the Commission voting on any proposed rule or amendment, the text of the proposed rule or amendment shall be published by the Rules Committee no later than 30 days prior to the meeting at which a vote on the rule is scheduled. Text of the proposed Rules language is located at <https://mic3.net/2026-proposed-rules-and-amendments/>. The proposed Rules amendments to **Chapter 100 Definitions, SEC 1.101 Definitions** and **Chapter 400 Graduation, SEC 4.103 Transfers During Senior Year** are scheduled for vote at the 2026 ABM.

Public Comment:

An individual or representative wishing to testify should register prior to the meeting. Testimony must be related to an item on the agenda and such person shall be required to identify the agenda item to be addressed by the testimony. Each individual or representative of an organization is allotted three (3) minutes, or an amount of time otherwise designated by the Chairperson, to provide testimony to the Commission.

Interested persons may submit notice to the Commission of their intent to attend and submit written comments to:

Lindsey Dablow
Executive Director
Military Interstate Children's Compact Commission
1776 Avenue of the States
Lexington, KY 40511
Email: mic3info@csg.org
Phone: (859) 244-8067

Electronically submitted written comments must be received by Thursday, October 1, 2026, before 5:00 PM ET. Mailed comments must be postmarked by this date to ensure timely receipt.

Persons requiring special assistance or services, such as a sign language interpreter, should contact the National Office at (859) 244-8000 at least 10 business days before the meeting.

[Visit our website](#)

MIC3 | 1776 Avenue of the States | Lexington, KY 40511 US

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