

2026 Annual Business Meeting - General Session Agenda

Wednesday, October 14, 2026, 8:00 AM - 5:30 PM ET

Thursday, October 15, 2026, 8:00 AM - 12:00 PM ET

Supporting Educational Success for Children of Uniformed Service Members

- I. **Call to Order*** (*Daron Korte, MN*)
- II. **Roll Call***
- III. **Welcome and Opening Remarks***
- IV. **Keynote Speaker: Mr. Paul Ketcham, Assistant Secretary of Education, Indiana Department of Education**
- V. **Approval of the Agenda** #1a**
- VI. **Approval of the 2025 Annual Business Meeting Minutes** #2a**
- VII. **Public Comment**
- VIII. **Icebreaker** (*Chad Delbridge, WY*)
- IX. **Executive Reports**
 - A. Executive Committee (*Daron Korte, MN*) **#3a-e**
 - B. Executive Director (*Lindsey Dablow, Executive Director*) **#4a-c**
 - C. Vice Chair (*Mary Gable, MD*) **#5a**
- X. **General Counsel** (*Darren Embry and Samantha Nance*) **#6a**
 - A. Legal Services and Action
 1. **2-2022 Open Records Request** #6b**
 2. **Proposed Rule Amendments (Online Link)**
 - a. **SEC. 1.101 Definitions** (Online Link)**
 - b. **SEC. 4.103 Transfers During Senior Year** (Online Link)**
 - B. Legal Trends in Case Studies
- XI. **Standing Committee Reports**
 - A. Communication and Outreach (*Chad Delbridge, WY*) **#7a-e**
 - B. Training (*Tremekia Priester, SC*) **#8a-e**
 - C. Compliance (*Steven Bullard, KY*) **#9a-h**
 - D. Rules (*Ben Rasmussen, UT*) **#10a-c**
 1. **Policy: 2-2022 Open Records Request** #6b**
 2. **Proposed Rule Amendments: (Online Link)**
 - a. **SEC. 1.101 Definitions** (Online Link)**
 - b. **SEC 4.103 Transfers During Senior Year** (Online Link)**
 - E. Finance (*Greg Lynch, WA*) **#11a-j**
 1. **FY2028 Proposed Dues** #11h**
 2. **FY2028 Proposed Budget** #11i**
 3. **Policy: 1-2026 Dues Formula Rubric** #11j**

September 18, 2026

*Call to order, roll call, and welcome remarks will be conducted each day

**Voting Item

F. Leadership Nomination (*Ernise Singleton, LA*) **#12a**

1. **Elections****, Ref. [Election Guide](#) **#12b**

XII. **Consent Agenda**

- A. **Policy: 2-2022 Open Records Request**** **#6b**
B. **Policy: 1-2026 Dues Formula Rubric**** **#11j**

XIII. **Briefs**

- A. US Department of War (*Dianna Ganote, USDOW*) **#13a**
B. State Spotlight: Georgia, Nevada, Ohio, & South Dakota
C. MIC3.net Website Walkthrough

XIV. **Panels**

- A. Supporting Educational Success: State Approaches to a Shared Compact (*Brooke Huntington, IN*)
B. Ex-officio Organization Spotlight
C. From Classrooms to the Commission: How School Liaisons Make an Impact
D. ECS: Education Policy Trends in 2027 (*Kathryn Lynch-Morin, ECS*)

XV. **Highlights**

- A. Compact Stories: Student Voices

XVI. **Breakout Sessions**

- A. Tier Group Meetings (public attendance permitted) **#14-c**
B. Compact 201 Training (*Training Committee*) (**Hardcopy Provided**)

XVII. **Awards**

- A. MIC3 Merit Awards (*Daron Korte, MN*)
B. Commission Mentor Recognition (*Daron Korte, MN*)
C. Special Recognition – Rosemarie Kraeger

XVIII. **Future Annual Business Meetings**

- A. 2027: Bentonville, Arkansas: October 20-21, 2027
B. 2028: TBD

XIX. **Announcements and Closing Comments**

- A. ABM Next Steps for Commissioners and State Councils

XX. **Adjournment**

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****Voting Item**