MIC3 MILITARY INTERSTATE CHILDREN'S COMPACT COMMISSION

2026 Annual Business Meeting - General Session Agenda

Wednesday, October 14, 2026, 8:00 AM - 5:30 PM ET
Thursday, October 15, 2026, 8:00 AM - 12:00 PM ET

Supporting Educational Success for Children of Uniformed Service Members

I. **Call to Order*** (*Daron Korte, MN)*

II. **Roll Call***

III. **Welcome and Opening Remarks***

IV. **Keynote Speaker: Mr. Paul Ketcham, Assistant Secretary of Education, Indiana Department of Education**

V. Approval of the Agenda** ***#1a***

VI. Approval of the 2025 Annual Business Meeting Minutes** ***#2a***

VII. **Public Comment**

VIII. **Icebreaker** *(Chad Delbridge, WY)*

IX. **Executive Reports**
- A. Executive Committee (*Daron Korte, MN)* ***#3a-e***
- B. Executive Director (*Lindsey Dablow, Executive Director)* ***#4a-c***
- C. Vice Chair (*Mary Gable, MD)* ***#5a***

X. **General Counsel** (*Darren Embry and Samantha Nance)* ***#6a***
- A. Legal Services and Action
  1. 2-2022 Open Records Request** ***#6b***
  2. Proposed Rule Amendments ***(Online Link)***
     - a. SEC. 1.101 Definitions** ***(Online Link)***
     - b. SEC. 4.103 Transfers During Senior Year** ***(Online Link)***
- B. Legal Trends in Case Studies

XI. **Standing Committee Reports**
- A. Communication and Outreach (*Chad Delbridge, WY)* ***#7a-e***
- B. Training (*Tremekia Priester, SC)* ***#8a-e***
- C. Compliance (*Steven Bullard, KY)* ***#9a-f***
- D. Rules (*Ben Rasmussen, UT)* ***#10a-c***
  1. Policy: *2-2022 Open Records Request** #6b*
  2. Proposed Rule Amendments: ***(Online Link)***
     - a. SEC. 1.101 Definitions** ***(Online Link)***
     - b. SEC 4.103 Transfers During Senior Year** ***(Online Link)***
- E. Finance *(Greg Lynch, WA)* ***#11a-j***
  1. FY2028 Proposed Dues** ***#11h***
  2. FY2028 Proposed Budget** ***#11i***
  3. Policy: *1-2026 Financial Review Provided by Rule SEC. 2.103** **#11j***

September 18, 2026

*Call to order, roll call, and welcome remarks will be conducted each day
**Voting Item

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F. Leadership Nomination *(Ernise Singleton, LA)* ***#12a***
   1. Elections**, Ref. Election Guide ***#12b***

XII. **Consent Agenda**
- A. Policy: *2-2022 Open Records Request*** ***#6b***
- B. Policy: *1-2026 Financial Review Provided by Rule SEC. 2.103*** ***#11j***

XIII. **Briefs**
- A. US Department of War *(Dianna Ganote, USDOW)* ***#13a***
- B. State Spotlight: Georgia, Nevada, Ohio, & South Dakota
- C. MIC3.net Website Walkthrough

XIV. **Panels**
- A. Supporting Educational Success: State Approaches to a Shared Compact (*Brooke Huntington, IN*)
- B. Ex-officio Organization Spotlight
- C. From Classrooms to the Commission: How School Liaisons Make an Impact
- D. ECS: Education Policy Trends in 2027 (*Kathryn Lynch-Morin*, *ECS*)

XV. **Highlights**
- A. Compact Stories: Student Voices

XVI. **Breakout Sessions**
- A. Tier Group Meetings (public attendance permitted) ***#14-c***
- B. Compact 201 Training (*Training Committee*) ***(Hardcopy Provided)***

XVII. **Awards**
- A. MIC3 Merit Awards (*Daron Korte, MN*)
- B. Commission Mentor Recognition (*Daron Korte, MN*)
- C. Special Recognition – Rosemarie Kraeger

XVIII. **Future Annual Business Meetings**
- A. 2027: Bentonville, Arkansas: October 20-21, 2027
- B. 2028: TBD

XIX. **Announcements and Closing Comments**
- A. ABM Next Steps for Commissioners and State Councils

XX. **Adjournment**

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**Voting Item